

AMENDMENT

Please type or print in ink.

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
Official Use Only

COVER PAGE

RECEIVED

NAME OF FILER	(LAST)	(FIRST)	2019 JUL 29 PM 1:35 (MIDDLE)
Jones		Christopher	Lynn
1. Office, Agency, or Court		DEPT OF CONSERVATION HUMAN RESOURCES	
Agency Name (Do not use acronyms)			
California Department of Conservation			
Division, Board, Department, District, if applicable		Your Position	
Division of Oil, Gas, and Geothermal Resources		Supervising Oil and Gas Engineer	

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- | | |
|---|---|
| <input checked="" type="checkbox"/> State | <input type="checkbox"/> Judge or Court Commissioner (Statewide Jurisdiction) |
| <input type="checkbox"/> Multi-County _____ | <input type="checkbox"/> County of _____ |
| <input type="checkbox"/> City of _____ | <input type="checkbox"/> Other _____ |

3. Type of Statement (Check at least one box)

- | | |
|---|--|
| <input checked="" type="checkbox"/> Annual: The period covered is January 1, 2018, through December 31, 2018. | <input type="checkbox"/> Leaving Office: Date Left ____ / ____ / ____
(Check one circle.) |
| -or- | <input type="radio"/> The period covered is January 1, 2018, through the date of leaving office. |
| The period covered is ____ / ____ / ____ , through December 31, 2018. | -or- |
| <input type="checkbox"/> Assuming Office: Date assumed ____ / ____ / ____ | <input type="radio"/> The period covered is ____ / ____ / ____ , through the date of leaving office. |
| <input type="checkbox"/> Candidate: Date of Election _____ and office sought, if different than Part 1: _____ | |

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 3**Schedules attached**

- | | |
|--|---|
| <input type="checkbox"/> Schedule A-1 - Investments – schedule attached | <input type="checkbox"/> Schedule C - Income, Loans, & Business Positions – schedule attached |
| <input checked="" type="checkbox"/> Schedule A-2 - Investments – schedule attached | <input type="checkbox"/> Schedule D - Income – Gifts – schedule attached |
| <input checked="" type="checkbox"/> Schedule B - Real Property – schedule attached | <input type="checkbox"/> Schedule E - Income – Gifts – Travel Payments – schedule attached |
- or-
- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS (Business or Agency Address Recommended - Public Document)	STREET	CITY	STATE	ZIP CODE
4800 Stockdale Hwy., Suite 100		Bakersfield	CA	93309
DAYTIME TELEPHONE NUMBER		E-MAIL ADDRESS		
(661) 334-4605		chris.jones@conservation.ca.gov		

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 7/25/2019

(month, day, year)

Signature Christopher J. Jones

(File the originally signed paper statement with your filing official.)

SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
 (Ownership Interest is 10% or Greater)

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

A M E N D M E N T

► 1. BUSINESS ENTITY OR TRUST

Nicole P. Jones, Inc.

Name

6829 Canaleto Ave., Bakersfield, CA 93309

Address (Business Address Acceptable)

Check one

Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

Communication technology hardware sales

FAIR MARKET VALUE

- \$0 - \$1,999
- \$2,000 - \$10,000
- \$10,001 - \$100,000
- \$100,001 - \$1,000,000
- Over \$1,000,000

IF APPLICABLE, LIST DATE:

____ / ____ / **18** ____ / ____ / **18**

ACQUIRED

DISPOSED

NATURE OF INVESTMENT

- Partnership
- Sole Proprietorship
- S-corporation
- Other _____

Other _____

YOUR BUSINESS POSITION _____

► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

- \$0 - \$499
- \$10,001 - \$100,000
- \$500 - \$1,000
- OVER \$100,000
- \$1,001 - \$10,000

► 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

None or Names listed below

J's Communications, Inc.

Wonderful Citrus

Filer's Verification

Print Name Christopher L. Jones

Office, Agency or Court California Department of Conservation

Statement Type 2018/2019 Annual _____ Annual Assuming Leaving Candidate
(yr)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

7/25/2019

(month, day, year)

Filer's Signature

Christopher J. Jones

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

AMENDMENT

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
122-090-07-9

CITY
Bakersfield, CA

FAIR MARKET VALUE	IF APPLICABLE, LIST DATE:
<input type="checkbox"/> \$2,000 - \$10,000	<u> </u> / <u> </u> / 18
<input type="checkbox"/> \$10,001 - \$100,000	<u> </u> / <u> </u> / 18
<input checked="" type="checkbox"/> \$100,001 - \$1,000,000	ACQUIRED
<input type="checkbox"/> Over \$1,000,000	DISPOSED

NATURE OF INTEREST

Ownership/Deed of Trust Easement

Leasehold _____ _____ Yrs. remaining Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

\$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000

\$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

None

Nick Gutierrez

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
386-392-01-3

CITY
Bakersfield, CA

FAIR MARKET VALUE	IF APPLICABLE, LIST DATE:
<input type="checkbox"/> \$2,000 - \$10,000	_____ / _____ / 18
<input checked="" type="checkbox"/> \$10,001 - \$100,000	_____ / _____ / 18
<input type="checkbox"/> \$100,001 - \$1,000,000	ACQUIRED
<input type="checkbox"/> Over \$1,000,000	DISPOSED

NATURE OF INTEREST

<input checked="" type="checkbox"/> Ownership/Deed of Trust	<input type="checkbox"/> Easement
<input type="checkbox"/> Leasehold _____	<input type="checkbox"/> _____
Yrs. remaining	Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

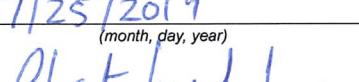
<input type="checkbox"/> \$0 - \$499	<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> \$1,001 - \$10,000
<input type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> OVER \$100,000	

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

<input type="checkbox"/> None

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	
<hr/>	
ADDRESS (<i>Business Address Acceptable</i>)	
<hr/>	
BUSINESS ACTIVITY, IF ANY, OF LENDER	
<hr/>	
INTEREST RATE	TERM (Months/Years)
<hr/> %	<input type="checkbox"/> None <hr/>
HIGHEST BALANCE DURING REPORTING PERIOD	
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> \$1,001 - \$10,000
<input type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> OVER \$100,000
 <input type="checkbox"/> Guarantor, if applicable	

Filer's Verification	
Print Name	Christopher L. Jones
Office, Agency or Court	California Department of Conservation
Statement Type	<input checked="" type="checkbox"/> 2018/2019 Annual <input type="checkbox"/> Assuming <input type="checkbox"/> Leaving <input type="checkbox"/> _____ Annual <input type="checkbox"/> Candidate
<p>I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.</p> <p>I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.</p>	
Date Signed	7/25/2019 (month, day, year)
Filer's Signature	

Comments: